## KINROSS FORT KNOX – JUNIOR NORTH AMERICAN CHAMPIONSHIP February 28: February 29 - March 1 – 2, 2024

(Registration – Wednesday, March 1<sup>st</sup>)

**Buzz Otis Memorial Championships** C/O North Pole Lions Foundation, Inc. PO Box 55933 North Pole, AK 99705



## TRANSPORTATION GRANT

**Objective:** Perpetuate dog mushing sport through youth mushers – increase junior musher participation in JNAC. **Purpose:** Offer grant funds to offset transportation costs for youth mushers in the rural areas Limits:

- Off the road system (\$5,000) Five \$1,000 grants, (ideally, one each, for up to five rural communities)
- On the road system -- Available Funds TBD -- \$250 grants for rural communities outside the Fairbanks-North Pole area

Application Deadline:Application must be received by February 1, 2024For More Info:Contact Howard Rixie at (907)378-7797 or <a href="https://www.hsrixie@gmail.com">hsrixie@gmail.com</a>

## TRANSPORTATION GRANT APPLICATION

Name of Jr Musher(s)' Community: \_\_\_\_\_\_

Name of travelling musher(s) and race category entering:

\_\_\_\_\_ Dog (1, 2, 3, 4 or 6)
\_\_\_\_\_ Dog (1, 2, 3, 4 or 6)

Jr Musher(s)' Kennel Name:

Jr Musher(s)' Adult Mushing Sponsor/Mentor: \_\_\_\_\_\_

Contact Information:

Phone: \_\_\_\_\_\_ E-Mail: \_\_\_\_\_\_

Mailing Address: \_\_\_\_\_

Note: Should Musher fail to register & participate in the 2024 JNAC any grants funds issued are expected to be returned in full.

## Send this grant application to one of the following:

E-mail: (Preferred) <u>hsrixie@gmail.com</u> (Put JNAC Grant in subject line) Mail: JNAC Championships C/O North Pole Lions Foundation, Inc. PO Box 55933 North Pole, AK 99705

